

2023 AREA 2 ANNUAL MEETING

3rd Floor of Stockman Bank
301 West Holly ST~ Sidney MT 59270
October 5, 2023

Agenda

- 8:30 am** Registration with coffee/juice and fruit/rolls
- 9:00 am** Call to Order by Wade Whiteman, Supervisor
Presentation of the Flags-Pledge- Sidney FFA
Welcome, Introductions, and Announcements
- 9:15 am** Business Meeting
- Approval Previous Year Meeting Minutes Approval
 - Current Year Treasurer's Report
 - Consideration of Current Year's Resolutions
 - Election of Area Representative to the MACD Board
 - Next Year's Area Meeting location
 - Area Auction/Raffle Donation for 2023 Convention
 - Presentation of Area Longevity Awards (Given by MACD President)
 - Recognition of Area 2 Administrators
- 10:00 am** **Update on West Crane Aquifer** – Libby Knotts-Richland County CD
- 10:30 am** **Break**
- 10:45 am** Discussion on outcomes of 2023 Legislative Session and CD Funding Increase
- 12:00 pm** Lunch
- 1:00 pm** **Water Resources Stakeholders Group- How can CD's help with the process?**
- 1:45 pm** Agency & Partner Reports
1. Montana Association of Conservation Districts (MACD)- *Dean Rogge*
 2. National Association of Conservation Districts- *Aubrey Evans*
 3. Department of Natural Resources and Conservation/ Conservation Districts Bureau (DNRC/CDB) Report – *Steph Criswell*
 4. Montana Salinity Control Association (MSCA) Report- *Scot Brown*
 5. Natural Resources Conservation Service (NRCS) Report – *Tom Watson*
 6. Missouri River Conservation District Council- *Dick Iversen*
 7. Yellowstone River Conservation District Council- *Dan Rostad*
 8. Any other Partner reports
- 2:30 pm** Adjourn Have a safe trip home!

