

Area V Meeting Agenda (Draft)

September 26, 2023

Granite County Museum 135 Sansome St., Philipsburg, MT

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|-----------------|--|-------------|
| 8:30 am | Registration with refreshments | |
| 9:00 am | Call to Order by Granite CD Chairperson | |
| | Welcome, Introductions, and Announcements | |
| 9:15 am | Business Meeting | |
| | Approval of Previous Year Meeting Minutes | |
| | Election of Area Representative to the MACD Board | |
| | Consideration of Current Year's Resolutions | |
| | Election of Area Representative to the MACD Board | |
| | Next Year's Area Meeting location | |
| | Area Auction/ Raffle Donation for 2023 Convention | |
| | Presentation of Area Longevity Awards | |
| 10:45 am | Break | |
| 11:00 am | Discussion of outcome of 2023 Legislative Session and CD Funding Increase
by Rebecca Boslough-King | Facilitated |
| 12:00 pm | Lunch – Catered by Kiko's Mexican Restaurant | |
| 1:00 pm | Agency and Partner Reports | |
| | Montana Association of Conservation Districts (MACD) report | |
| | Department of Natural Resources and Conservation /Conservation Districts Bureau
(DNRC/CDB) Report | |
| | Montana Salinity Control Association (MSCA) Report | |
| | Natural Resource and Conservation (NRCS) Report | |
| | Montana Conservation District Employee Organization (MACDEO) Report | |
| | Montana Fish Wildlife Parks Fisheries Biologist Report | |
| 2:00 pm | Guest Speaker -Jim Hargenbarth Vice-Chairman Big Hole Watershed and Big Hole Rancher,
Leader of Big Hole River Drought Management | |
| 3:00 pm | Individual CD Reports | |
| 3:30 pm | Complimentary Tour of Granite County Museum and Cultural Center | |
| | Adjournment and Safe Travels Home! | |

