

**2021 AREA 3 MEETING Registration for in-person attendance  
only**

**Contact MACD to register if attending virtually**

Malta Readiness Center  
509 S 10<sup>th</sup> Ave East  
Malta, MT  
September 27, 2021  
Hosted by Phillips Conservation District

Name of Conservation District \_\_\_\_\_

Name of Organization \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone Number \_\_\_\_\_

Names of Persons Attending:

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Total Number Attending \_\_\_\_\_ @ \$20.00 = \$ \_\_\_\_\_

Cost of Registration includes: Beverages, Snacks, and Lunch.

Make checks payable to Phillips Conservation District or PCD.

Submit your District Reports to PCD by September 16<sup>th</sup>  
or bring enough copies for everyone.

Will you be bringing a display?      Yes \_\_\_\_\_ No \_\_\_\_\_

Please return this form with fees by **September 15, 2021** to:

**Phillips Conservation District**  
**1120 Hwy 191 S Ste 2**  
**Malta, MT 59538**  
**406-654-1334 x 101**  
**phillipsconservationdistrict@gmail.com**