



RE: Area III Meeting

Dear Conservation Leaders:

The Judith Basin Conservation District will be hosting the MACD Area III meeting this year. It will be held **September 19, 2019**, at the **Bos Terra Sale Barn** South of Highway 87 in between Lewistown and Hobson. Registration will begin at 8:30 a.m. and the meeting will begin at 9:00 a.m.

To get to the sale barn from Great Falls head East on Highway 87 towards Lewistown, just past Hobson you will see a large barn on the right (south). If you are coming from Lewistown, just past Eddies Corner you will see a barn on the left. There will be an iron sign that says Bos Terra, turn south and on your left, you will find an open iron gate, turn left and you will see a large sale barn.

All resolutions and written district reports must be submitted to the Judith Basin Conservation District **by September 10th** so that they may be copied prior to the meeting. Please bring extra copies of any materials prepared after this date, as we will not have access to a copy machine. Also, **pre-registration forms are due on September 10th**. Please notify Teresa Wilhelms, Administrator with any presentation equipment needs.

Judith Basin Conservation District Is looking forward to hosting the Area III meeting. We hope all the supervisors and administrators in Area III will attend.

Sincerely,

Steve Hedstrom, Chairman

PRE-REGISTRATION

2019 AREA III MEETING PRE-REGISTRATION

BOS TERRA SALE BARN

HOBSON MONTANA

SEPTEMBER 19, 2019

HOSTED BY: JUDITH BASIN CONSERVATION DISTRICT

NAME OF CONSERVATION DISTRICT _____

NAME OF ORGANIZATION _____

CONTACT PERSON & PHONE NUMBER _____

NAME OF PERSON ATTENDING: _____

TOTAL NUMBER ATTENDING _____ at \$20.00 = \$ _____

Total = \$ _____

Please make checks payable to Judith Basin Conservation District.

Cost of registration includes: Lunch and snacks.

Please return this form with payment by **SEPTEMBER 10, 2019** to Judith Basin Conservation District, 121 Central Avenue, Stanford MT 59479

Please **email or send your reports** by **September 10, 2019** to be included in registration packets. If you are unable to get them to Judith Basin CD, please bring enough copies to the meeting.

Will you be bringing a display?

YES _____ NO _____