

2018 AREA III MEETING

Duck Inn

1300 1st Street

Havre, Mt.

September 20th, 2018

Name of Conservation District/Organization: _____

Contact Person: _____ Phone number: _____

E-mail: _____

Names of Persons Attending:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Number interested in Touring: _____

Total Number Attending _____ @ \$25.00/person = \$ _____

MAKE CHECKS PAYABLE TO THE Hill County Conservation District

SUBMIT RESOLUTIONS AND DISTRICT REPORTS TO HILL COUNTY CD BY SEPTEMBER 1, 2018
OR BRING ENOUGH COPIES FOR EVERYONE

Will you be bringing a Display? Yes _____ No _____

PLEASE RETURN THIS FORM WITH FEES BY SEPTEMBER 1, 2018 to:

Hill County Conservation District
206 25th Avenue West, Suite #1
Havre, MT 59501-3481