



508 6<sup>th</sup> Street East  
P.O. Box 517  
Culbertson, MT 59218

Phone: 406-787-5232  
Fax: 406-787-5232  
Rccd17@gmail.com

## Roosevelt County Conservation District

August 1, 2017

Dear Conservation Leaders:

On behalf of the Roosevelt County Conservation District, I would like to invite you to the Area 1 Meeting to be held on September 20, 2017 at the Saddle Club Barn located in Culbertson, ½ mile north of town on Hwy 16.

Area meetings are opportunities for district supervisors, administrators, state and federal agency partners to discuss the previous year's successes and projects; to review new resolutions; acknowledge longevity of service and interact with other hardworking people in conservation.

Registration will start at 8:30 a.m. with the meeting beginning at 9:00 a.m. Continental breakfast, lunch and snacks will be provided.

Please R.S.V.P. by returning the enclosed registration form and payment by September 8, 2017.

I hope you will be able to join us!

Sincerely,

Gina Snyder, Board Chairman  
Roosevelt County Conservation District

Culbertson Saddle Club Barn Address: 5786 Hwy 16, It's the big Red Barn on the Left side of the road.



508 6<sup>th</sup> Street East  
P.O. Box 517  
Culbertson, MT 59218

Phone: 406-787-5232  
Fax: 406-787-5232  
Rccd17@gmail.com

## Roosevelt County Conservation District

# 2017 Area 1 Meeting

## Registration Form

Conservation District/  
Organization:

---

Contact Person:

---

Phone Number:

---

Number of Guests  
Attending:

---

Names:

---

---

---

---

---

Cost of Registration:

\$25.00 includes beverages, continental breakfast, snacks and lunch.

Payment:

Send payment for each participant by check made payable to Roosevelt County Conservation District No later than September 15<sup>th</sup>. Please attach The registration form with payment.

Resolutions:

Submit your resolutions to MACD by September 1, 2017. New Resolutions will not be accepted at Area Meetings.

District Reports:

Submit your district reports to Roosevelt County Conservation District by September 15<sup>th</sup> or bring enough copies to the meeting for everyone present.

District Presentation:

Each Administrator (or Supervisor designate) should plan on speaking on your 2016 district activities.