



NAME OF CONSERVATION DISTRICT \_\_\_\_\_

NAME OF ORGANIZATION \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

NAMES OF PERSONS ATTENDING:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOTAL NUMBER ATTENDING \_\_\_\_\_ @ \$25.00 = \$ \_\_\_\_\_

COST OF REGISTRATION INCLUDES: BEVERAGES, ROLLS, LUNCH, BREAKS AND GRATUITY.

**MAKE CHECKS PAYABLE TO PETROLEUM COUNTY CONSERVATION DISTRICT AND PLEASE RETURN THIS FORM WITH FEES BY SEPTEMBER 9, 2016 .**

SUBMIT YOUR RESOLUTIONS AND DISTRICT REPORTS TO PETROLEUM COUNTY CD BY SEPTEMBER 19, 2016 OR BRING ENOUGH COPIES FOR EVERYONE.

DUE TO SPACE CONSTRAINTS WE ARE ASKING THAT INSTEAD OF A DISPLAY THAT YOU HAVE A MINI PRESENTATION THAT CAN BE PLAYED IN THE BACKGROUND AND WHILE YOU GIVE YOUR REPORT. THESE PRESENTATIONS ARE DUE TO PETROLEUM COUNTY CONSERVATION DISTRICT BY SEPTEMBER 19, 2016.

**PLEASE LIMIT THE SIZE OF PRESENTATION TO LESS THAN 2 MB .**

## LOCAL COMMON SENSE CONSERVATION

PO Box 118  
Winnett, Mt. 59087  
406-429-6646 ext. 104  
petroleumcd@midrivers.com