

**2017 AREA III MEETING
Glacier Park Lodge**

**East Glacier, Mt.
September 18, 2017**

Name of Conservation District/Organization: Glacier County Conservation District
Contact Person: _____ Phone number: _____

E-mail: Glaciercountycd@gmail.com

Names of Persons Attending:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Number Golfing: _____

Number Touring: _____

Total Number Attending _____ @ \$35.00/person = \$ _____

MAKE CHECKS PAYABLE TO THE GLACIER COUNTY CONSERVATION DISTRICT

SUBMIT RESOLUTIONS AND DISTRICT REPORTS TO Glacier County CD BY SEPTEMBER 1, 2017
OR BRING ENOUGH COPIES FOR EVERYONE

Will you be bringing a Display? Yes _____ No _____

PLEASE RETURN THIS FORM WITH FEES BY SEPTEMBER 1, 2017 to:

Glacier County Conservation District
#1 Third St. N.E.
Cut Bank, Mt. 59427
Glaciercountycd@gmail.com