

**2017 AREA III MEETING  
Glacier Park Lodge**

**East Glacier, Mt.  
September 18, 2017**

Name of Conservation District/Organization: Glacier County Conservation District  
Contact Person: \_\_\_\_\_ Phone number: \_\_\_\_\_

E-mail: [Glaciercountycd@gmail.com](mailto:Glaciercountycd@gmail.com)

Names of Persons Attending:

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Number Golfing: \_\_\_\_\_

Number Touring: \_\_\_\_\_

Total Number Attending \_\_\_\_\_ @ \$35.00/person = \$ \_\_\_\_\_

MAKE CHECKS PAYABLE TO THE GLACIER COUNTY CONSERVATION DISTRICT

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SUBMIT RESOLUTIONS AND DISTRICT REPORTS TO Glacier County CD BY SEPTEMBER 1, 2017  
OR BRING ENOUGH COPIES FOR EVERYONE

Will you be bringing a Display? Yes \_\_\_\_\_ No \_\_\_\_\_

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PLEASE RETURN THIS FORM WITH FEES BY SEPTEMBER 1, 2017 to:

Glacier County Conservation District  
#1 Third St. N.E.  
Cut Bank, Mt. 59427  
[Glaciercountycd@gmail.com](mailto:Glaciercountycd@gmail.com)